| General information ab   | out company               |
|--|---------------------------|
| Scrip code   | 527001                    |
| NSE Symbol   | ASHAPURMIN                |
| MSEI Symbol  |                           |
| ISIN   | INE348A01023              |
| Name of the entity   | ASHAPURA MINECHEM LIMITED |
| Date of start of financial year                                | 01-04-2020                |
| Date of end of financial year                                  | 31-03-2021                |
| Reporting Quarter  | Half Yearly               |
| Date of Report   | 30-09-2020                |
| Risk management committee                                      | Not Applicable            |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities  |

|    |   |                            |            |          |  |                            |                               |                     |  | Aı  | inexure I                         |                            |                   |  |  |   |  |   |                                      |                                      |
|----|---|----------------------------|------------|----------|--|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|---|--------------------------------------|--------------------------------------|
|    |   |                            |            |          |  |                            | Anno                          | exure               | I to be su   | bmitted                                     | by listed                         | entity on                  | quartei           | rly basi                                   | s  |   |  |   |                                      |                                      |
|    | I. Composition of Board of Directors                            |                            |            |          |  |                            |                               |                     |  |   |                                   |                            |                   |  |  |   |  |   |                                      |                                      |
|    | Disclosure of notes on composition of board of directors explan |                            |            |          |  |                            |                               |                     | lanatory   |   |                                   |                            |                   |  |  |   |  |   |                                      |                                      |
|    | Wether the listed entity has a Regular Chair                    |                            |            |          |  |                            |                               |                     | irperson   | Yes   |                                   |                            |                   |  |  |   |  |   |                                      |                                      |
|    |   |                            |            |          |  |                            |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD                | or CEO            | No   |  |   |  |   |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms)  | Name of<br>the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr  | Chetan<br>Shah             | AAMPS4798R | 00018960 | Executive<br>Director                          | Chairperson                |                               | 28-<br>01-<br>1955  | NA   |   | 01-10-2014                        |                            |                   |  | 1  | 0   | 1  | 0   |                                      |                                      |
| 2  | Mr  | Harish<br>Motiwalla        | AFAPM1447A | 00029835 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 24-<br>03-<br>1945  | Yes  | 27-12-<br>2019                              | 25-09-2014                        | 25-09-2019                 |                   | 72   | 6  | 6   | 5  | 4   |                                      |                                      |
| 3  | Mr  | Abhilash<br>Munsif         | AOPPM8923B | 02773542 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 27-<br>11-<br>1942  | Yes  | 27-12-<br>2019                              | 25-09-2014                        | 25-09-2019                 |                   | 72   | 1  | 1   | 2  | 0   |                                      |                                      |
| 4  | Mr  | Ashok<br>Kadakia           | AADPK7330E | 00317237 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                               | 07-<br>06-<br>1942  | Yes  | 28-09-<br>2018                              | 25-09-2014                        | 13-08-2018                 |                   | 25   | 3  | 3   | 3  | 4   |                                      |                                      |

| I. | Composition | of B | oard | of | Directors |  |
|----|-------------|------|------|----|-----------|--|
|----|-------------|------|------|----|-----------|--|

## Disclosure of notes on composition of board of directors explanatory

## Wether the listed entity has a Regular Chairperson

|    |           |                            |            |          |   |                               |                               |                     |  |   | ,                                 | guiai Ciiaii          | P *** ***         |  |  |  |  |  |                                      |                                      |
|----|-----------|----------------------------|------------|----------|---|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|--|--------------------------------------|--------------------------------------|
| Sr | Title (Mr | Name of<br>the<br>Director | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 5  | Mr        | Pundarik<br>Sanyal         | AGPPS4758Q | 01773295 | Non-<br>Executive -<br>Independent<br>Director        |                               |                               | 28-<br>01-<br>1950  | NA   |   | 09-02-2016                        |                       |                   | 55   | 3  | 3  | 5  | 1  |                                      |                                      |
| 6  | Mr        | Hemul<br>Shah              | AXTPS8408C | 00058558 | Executive<br>Director                                 | Not<br>Applicable             | CEO                           | 04-<br>01-<br>1961  | NA   |   | 16-02-2020                        |                       |                   | 7  | 2  | 0  | 1  | 1  |                                      |                                      |
| 7  | Mrs       | Himani<br>Shah             | AMYPS7282E | 02467277 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 10-<br>03-<br>1979  | NA   |   | 10-02-2020                        |                       |                   | 7  | 1  | 0  | 0  | 0  |                                      |                                      |

| Au | dit Commit    | tee Details                  |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Whet                         | her the Audit Committee has a F         | Regular Chairperson        | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00029835      | Harish Motiwalla             | Non-Executive - Independent<br>Director | Chairperson                | 09-02-2016             |                      |         |
| 2  | 02773542      | Abhilash Munsif              | Non-Executive - Independent<br>Director | Member                     | 09-02-2016             |                      |         |
| 3  | 01773295      | Pundarik Sanyal              | Non-Executive - Independent<br>Director | Member                     | 09-02-2016             |                      |         |
| 4  | 00317237      | Ashok Kadakia                | Non-Executive - Independent<br>Director | Member                     | 13-08-2018             |                      |         |

| No | mination ar   | nd remuneration commit       | tee                                     |                      |            |  |  |  |  |  |  |
|----|---|------------------------------|---|----------------------|------------|--|--|--|--|--|--|
|    | Whether the Nomination and remuneration committee has a Regular Chairperson Yes |                              |   |                      |            |  |  |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee<br>members | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |
| 1  | 00029835  | Harish Motiwalla             | Non-Executive - Independent<br>Director | Chairperson          | 29-05-2014 |  |  |  |  |  |  |
| 2  | 02773542  | Abhilash Munsif              | Non-Executive - Independent<br>Director | Member               | 29-05-2014 |  |  |  |  |  |  |
| 3  | 01773295  | Pundarik Sanyal              | Non-Executive - Independent<br>Director | Member               | 12-12-2017 |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee   |                          |   |             |                        |                      |         |  |  |  |  |
|-----|---|--------------------------|---|-------------|------------------------|----------------------|---------|--|--|--|--|
|     |   | Whether the Stakeholders | Regular Chairperson                     | Yes         |                        |                      |         |  |  |  |  |
| Sr  | Sr DIN Name of Committee Mumber Category 1 of directors Category 2 of directors |                          |   |             | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 00317237  | Ashok Kadakia            | Non-Executive - Independent<br>Director | Chairperson | 29-05-2014             |                      |         |  |  |  |  |
| 2   | 00018960  | Chetan Shah              | Executive Director                      | Member      | 13-08-2018             |                      |         |  |  |  |  |
| 3   | 01773295 Pundarik Sanyal Non-Executive - Independent Director                   |                          | Member                                  | 13-11-2019  |                        |                      |         |  |  |  |  |

| Ris | Risk Management Committee                                       |                           |                         |                         |                        |                      |         |  |  |  |  |
|-----|---|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|     | Whether the Risk Management Committee has a Regular Chairperson |                           |                         |                         |                        |                      |         |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |

| Co | Corporate Social Responsibility Committee                       |                              |   |                         |                        |                      |         |  |  |  |  |
|----|---|------------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|    | Whet  | her the Corporate Social F   | Regular Chairperson                     | Yes                     |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee<br>members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 00029835  | Harish Motiwalla             | Non-Executive - Independent<br>Director | Chairperson             | 14-10-2014             |                      |         |  |  |  |  |
| 2  | 00018960  | Chetan Shah                  | Executive Director                      | Member                  | 14-10-2014             |                      |         |  |  |  |  |
| 3  | 8 01773295 Pundarik Sanyal Non-Executive - Independent Director |                              | Member                                  | 13-11-2019              |                        |                      |         |  |  |  |  |

| Ot | her Committee | ,                         |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |
|----|---|---|---|---------------------------------------|---|------------------------------------|---|--|--|--|--|
| An | annexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |
| Ш. | II. Meeting of Board of Directors                         |   |   |                                       |   |                                    |   |  |  |  |  |
| Di | isclosure of notes on di                                  | meeting of board of irectors explanatory                    |   |                                       |   |                                    |   |  |  |  |  |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |  |  |
| 1  |   | 10-07-2020  |   |                                       | Yes   | 7                                  | 4   |  |  |  |  |
| 2  |   | 19-08-2020  | 39  |                                       | Yes   | 7                                  | 4   |  |  |  |  |

## IV. Meeting of Committees

| Disclosure of notes on meeting of committees explanatory |   |  |  |                         |                                       |  |                                       |   |
|--|---|--|--|-------------------------|---------------------------------------|--|---------------------------------------|---|
| Sr   | Name of<br>Committee                      | Date(s) of meeting (Enter<br>dates of Previous quarter and<br>Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | Audit<br>Committee                        | 10-07-2020   |  |                         |                                       | Yes  | 4                                     | 4   |
| 2  | Audit<br>Committee                        | 19-08-2020   | 39   |                         |                                       | Yes  | 4                                     | 4   |
| 3  | Stakeholders<br>Relationship<br>Committee | 29-07-2020   |  |                         |                                       | Yes  | 2                                     | 1   |

|             | Annexure 1   |                                  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|
| <b>V.</b> 1 | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |

|    | Annexure 1   |                               |
|----|--|-------------------------------|
| VI | Affirmations   |                               |
| Sr | Subject  | Compliance<br>status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |

|    | Annexure 1        |  |  |  |  |
|----|-------------------|--|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |  |
| 1  | Name of signatory | SACHIN POLKE                             |  |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |  |

|                   | Annexure III   |  |                                     |  |  |  |
|-------------------|--|--|-------------------------------------|--|--|--|
| III. Affirmations |  |  |                                     |  |  |  |
| Sr                | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1                 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | NA                                  |  |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General<br>Meeting  | 18(1)(d)                                   | NA                                  |  |  |  |
| 3                 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | NA                                  |  |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | NA                                  |  |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | NA                                  |  |  |  |
|                   | Any other information to be provided   |  | Textual Inform                      | nation(1)  |  |  |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | Note:  The company is yet to convene its 39th Annual General Meeting for FY 2019-2020 owing to the lockdowns and administrative inconvinience caused due to Covid 19 Outbreak, lockdown and restriction on movements.  Moreover the Registrar of Companies has vide its order dated 08th September, 2020 has also granted |
|                        | an extension of 3 months for holding Annual General Meeting for the Financial Year ended 31st March, 2020. Accordingly the Company is planning to convene its AGM within the extended timeframe.  |

| Annexure III |                   |  |  |
|--------------|-------------------|--|--|
| 1            | Name of signatory | Sachin Polke                             |  |
| 2            | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | SACHIN POLKE                             |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | MUMBAI                                   |  |
| Date                  | 09-10-2020                               |  |